

**SOUTHSEA MOTOR CLUB LTD  
ISLE OF WIGHT CAR CLUB LTD**

**SYD TAYLOR IOWCC  
AUTOCROSS**



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**SATURDAY 12th / SUNDAY 13th AUGUST 2017**

**DUXMORE FARM  
DOWNEND, NEWPORT, ISLE OF WIGHT**

*A qualifying round of:*  
**THE 2017 reis ASWMC AUTOCROSS CHAMPIONSHIP**



# Welcome

After 17 years of running the Syd Taylor Memorial Autocross in Hampshire we are joining with Isle of Wight Car Club to create an action packed two days of Autocross at a wonderful new venue at Duxmore Farm on the Isle of Wight. Our thanks go to Debbie and Andy Kennerley for allowing us to use their land.

As many of you will know we try to put on a good weekend for all to enjoy. This year camping is available on Friday, Saturday and Sunday nights & don't forget the BBQ on Saturday. All are welcome to enjoy the social side. Please inform us if you would like to camp; it's free but we need to know who is there.

Catering will be on site for both days and we would appreciate your support of them. Toilets will be on site all days.

As with many events at present Marshals seem to be in short supply so if anyone can marshal or get a friend to help out it will be much appreciated and they will be rewarded.

Competitors, please put your entry in early so we have an idea of whether to run the event and how many awards to organise etc. Money will not be taken until just after the event so you can cancel late or pay cash on the day if we have your entry! It makes it easier for busy people to get along with their other commitments. Thank you.

Look forward to seeing you in August.

*Thanks from John Taylor COC & the SMC/IOWCC Autocross organising team.*

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## SYD TAYLOR IOWCC AUTOCROSS

### 12th/13th August 2017

#### Supplementary Regulations

1. **ANNOUNCEMENT.** The Southsea Motor Club Ltd. will organise a two day National B permit Autocross on the 12th/13th August 2017 at Duxmore Farm, Downend, Newport, Isle of Wight, PO30 2NZ (M/R 196/552872). The event will be jointly promoted by Southsea Motor Club Ltd. and Isle of Wight Car Club Ltd.
2. **JURISDICTION.** The meeting will be governed by the General Regulations of the Motor Sports Association Ltd. (incorporating the provisions of the International Sporting Code of the FIA), the Regulations and any written instructions that the organising clubs may issue for the event.
3. **AUTHORISATION.** The MSA Permit No: TBA

4. **ELIGIBILITY.** The event is open to all fully elected members of the organising clubs plus members of clubs affiliated to the ASWMC & ACSMC and contenders in the 2017 reis ASWMC Autocross Championship.  
All competitors must produce a valid Club Membership Card, MSA Competition Licence and Championship Registration Cards (if applicable) at Signing-On.

5. **CHAMPIONSHIPS.** The event is a round of the 2017 reis ASWMC Autocross Championship. [MSA Regional Championship Permit No: CH2017/S095].

6. **EVENT PROGRAMME**

**Saturday 12th August**

Signing-On	From 9.00 am
Scrutineering	From 9.00 am
Drivers briefing	10.30 am
Practice	11.00 am
First Timed Run	Immediately after practice.

Any competitor not signed on by 10.00 am may be excluded.

**Saturday evening barbecue and social on site. All welcome.**

**Sunday 13th August**

Signing-On	From 8.00 am
Scrutineering	From 8.00 am
Drivers briefing	9.30 am
Practice	10.00 am
First Timed Run	Immediately after practice.

Any competitor not signed on by 9.00 am may be excluded.

7. **COURSE.** The length of the course is approximately 1200 metres per lap on a stubble/grass field and consists of right and left hand bends. Competitors are reminded that if all four wheels go off the course (inside or outside) then you must STOP and not proceed until instructed to do so by an Official.

8. **CLASSES.** The event will consist of the following classes:-  
Vehicle classes are modified from section N4.9 - 4.9.4 of the MSA 2017 Year-book which are replaced as follows;

**A1:** Standard Production up to 1600cc.

Cars MUST comply with the current version of N4.9.3, except for the following which are modified: Petrol tank is free for modification or relocation, wheel sizes are free, shock absorbers may be uprated but must be of a fixed rate and not adjustable. Roll over bars/cage to K1.6.1 to K1.6.2 are highly recommended.

**A2:** As per Class A1 but over 1600cc.

**B:** Modified Production Based Cars up to 1400cc. Classes B, C, & D cars MUST comply with the current version of N4.10.5 except for the following which are modified: lightening and space frame construction is allowed. Engine must remain in the original engine compartment.

**C:** As per Class B but over 1400cc up to 1650cc.

**D:** As per Class B but over 1650cc.

**E1:** Specials

**E2:** All four wheel drive vehicles.

**F:** Junior Autocross. Drivers aged 14-17 years. See GR N.4.1 to 4.8 & 4.21.

**G1:** Rally cars 2wd up to 1600cc. See N.4.9.4

**G2:** Rally cars 2wd over 1600cc. See N.4.9.4

**Notes:**

**(1) Diesel engined cars** are eligible to compete in all classes but **WILL NOT** be subjected to a 40% capacity loading if fitted with forced induction.

**(2) Petrol engined cars** fitted with forced induction **WILL** have a 40% capacity loading applied.

**(3) All motorcycle engined vehicles** are eligible but will be classified as Specials and must comply with MSA Regulations.

**(4) Competitors** in Classes **G1** & **G2** must only practice and compete on timed runs alongside cars within these classes.

**(5) Single seat Buggies** and non-centre seated saloons with no windows must be fitted with window nets or arm restraints.

**(6) Seats and harnesses** of **ALL** cars need **NOT** be in date but **MUST** be of good condition.

**9. TECHNICAL REGULATIONS**

(1) All vehicles **MUST** comply with Technical Regulations sections J, N4.1 to N4.19 & N4.21 to N4.21.14 . Classes **A1** and **A2** cars **MUST** comply with the current version of N4.9.3.

(2) Vehicles **NOT** considered by the Clerk of the Course to be within the spirit of the Regulations for Classes A1 & A2 will not be accepted for entry in these classes

(3) Tyres are free to include M & S but **NOT** block pattern and **NOT** Motocross type pattern. If in doubt contact the Clerk of the Course.

**10. AWARDS.** Will be presented at the end of the event on Sunday 13th August as follows based on best Saturday and Sunday times amalgamated

Fastest Time of the Weekend - Meon Trophy

1<sup>st</sup> in Class

2<sup>nd</sup> in Class (subject to 5 starters)

3<sup>rd</sup> in Class (subject to 7 starters).

Best Lady Driver

Best Driver Under 21

Best Southsea Motor Club member. (Must be a member before 01/01/17)

Best Isle of Wight Car Club member (Must be a member before 01/01/17).

No competitor may win more than one award.

**11. ENTRIES.** The entry list opens on publication of these ASR's and closes finally on **Friday 4th August 2017. The entry fee is £100.00 (or £40 for Juniors in Class F only) for the two days.** All entries must be made on the official entry form and be accompanied by the appropriate fee. For double driven cars, each driver must complete a separate entry form.

If for any reason any competitors find themselves unable to compete on both days, a refund of £50.00 may be allowed providing notice is given prior to the start of the event.

12. **ENTRIES SECRETARY.** All entries must be sent to:  
**Steve Wells**  
**10A Cypress Road**  
**Newport**  
**Isle of Wight**  
**PO30 1EY**  
**Tel: 07717 844767    steve@sewc.co.uk**  
(If you fill in an email address we will acknowledge your entry by email.  
We will also be sending Final Instructions by email rather than relying on the post. If you do not have an email address and cannot use a friend's, please let us know and your Finals will be posted).
13. **MAXIMUM ENTRY.** The maximum number of entries for the two day event, including reserves, is 70. The minimum is 30. The minimum for each class is 3. Should any of the above minimum figures not be reached, the organisers reserve the right to either cancel the event or amalgamate classes as necessary. Entries will be accepted in order of receipt with no exceptions. Entry fees will be refunded in full up to the closing date; after the closing date they will be subject to a £25.00 administration fee.
14. **OFFICIALS.** The officials for the Meeting are:
- |                             |                            |
|-----------------------------|----------------------------|
| MSA Steward                 | TBA                        |
| Club Stewards               | TBA                        |
| Clerk of Course             | John Taylor                |
| Deputy Clerk Of Course (1)  | Ian Shelley                |
| Deputy Clerk Of Course (2)  | Andrew Williams            |
| Secretary of Meeting        | Shane Dennis               |
| Deputy Secretary of Meeting | Malcolm Smith              |
| Entries Secretary           | Steve Wells                |
| Chief MSA Scrutineer        | Keith Shepherd             |
| Deputy Scrutineer           | Brian Robbins              |
| MSA Timekeeper              | Anthony Parker             |
| Chief Medical Officer       | TBA                        |
| Chief Marshal               | Jo Williams (01489 311974) |
| Deputy Chief Marshal        | Chris Wilson               |
| Safety Officers             | Rhys Williams / Joe Moore  |
| Radio Communications        | TBA                        |
15. **RESULTS.** Provisional results will be published as soon as possible after the event and made final 30 minutes after being posted. Any protest must be lodged in accordance with GR. C5
16. **PRACTICE.** Competitors will have the opportunity to walk the course, followed by one practice run consisting of **3 laps**. There will be a drivers briefing prior to the commencement of practice laps. All drivers are reminded that attendance at this briefing is **MANDATORY**.

17. **TIMED RUNS.** Drivers will have a minimum of 3 timed runs each of **4 laps** duration, time and weather permitting. Fastest time will count in the results of the event. The organisers reserve the right to alter the course in the event of severe cutting up of bends etc. after the first day. Competitors will be invited to walk the amended course before the start of the Sunday runs.
18. **STARTING ORDER.** This will be determined by class and running order. Cars will start in groups of up to four cars, this being the maximum number of cars on the course at any one time. The start signal will be by lights or flag. Timing will commence when front of car crosses the start line. The method of timing will be by hand operated stopwatch. The finish line will be denoted by a Chequered Flag or Board.
19. **RUNNING ORDER.** This will be notified to competitors at signing on and will be displayed on the event notice board. It is the responsibility of the competitor to present themselves according to the running order, failure to do so may result in the run being forfeit. Changes may be made to the running order during the event at the discretion of the organisers.
20. Competitors will be identified by **competition numbers** complying with J.4, which will be allocated (but not supplied) by the organisers. Identification numbers must be displayed on both sides of the competing car. Where a car is double driven, the numbers not applicable must be completely masked. If this is not done, the MSA Timekeeper may not give a time and in that case a re-run will **NOT** be permitted.
21. **Marking and penalties** will be in accordance with MSA General Regulations N3.7 to N3.7.7
22. All other GCR's of the MSA apply as written except for the following which are modified:-  
N3.7.1 - A car may be driven by two drivers providing two separate entries have been made as SR11.  
Each driver will be given the opportunity of a minimum of 3 timed runs of 4 laps, time and weather permitting, with the fastest run to count in the results of the meeting.
23. Each track marshal is a **judge of fact** for circuit penalties and a start line judge will be appointed for false starts.
24. To conform with the Health and Safety Regulations, **refuelling** of cars must be carried out in controlled conditions from an approved fuel container and with a member of the service/support crew standing by with a primed and ready to use fire extinguisher. Whilst in the paddock area, all competing cars must be kept on a suitably sized **groundsheet** adequate for the prevention of spillage.
25. **A 5mph speed limit** will be strictly enforced in the pit lane and paddock at all times.
26. All **dogs** must be on a lead and under strict control anywhere at the venue at all times.

27. **Refreshments** will be available from the caterer in the paddock. Please support this facility.
28. **Toilets** will be on site.
29. Please take your **litter** home with you. We want to use this venue next year.
30. **Camping** at the venue will be allowed on the nights of Friday 11th, Saturday 12th and Sunday 13th August.
31. **Final Instructions** will be emailed or posted on the Monday prior to the event.
32. **Acknowledgements:**
  - Debbie & Andy Kennerley, Duxmore Farm
  - SEWC Motor Sport
  - Uni-Guard Fire Protection
  - Tasty Snacks
  - Anthony Parker
  - Hawk Safety Services Ltd
  - The MSA, Club Officials and all marshal's and helpers, who have enabled this event to run.

## Southsea Motor Club Membership Application

I/we wish to be nominated for election to the Council as a member(s) of the Southsea Motor Club Ltd and if elected I/we undertake to abide by the Memorandum and Articles of Association and Rules of the Company. I/we also agree to the information below being held on the membership computer listing. Southsea Motor Club Ltd complies with the eight principles of the Data Protection Act 1988.

Type of membership: Single \_\_\_ Joint/Family \_\_\_ Under 21 \_\_\_ (Please indicate as appropriate)

Lead member details.

Full name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Telephone number(s) \_\_\_\_\_

E-mail address\* \_\_\_\_\_

Occupation \_\_\_\_\_

Other clubs (if any) \_\_\_\_\_

Date of birth if under 21 \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_

Additional details for joint/family applications:-

Name(s)	Signature(s)	Date(s) of birth if under 21
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_____	_____	_____
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_____	_____	_____
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_____	_____	_____
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Please write a few words to tell us something about yourself which can be used in the Club Bulletin by way of an introduction to other club members.

Please send this Application Form and a cheque for the appropriate amount to the Membership Secretary:- Chris Phillips, 53 South Street, Havant, Hampshire, PO9 1BY

Please make cheques payable to "Southsea Motor Club Ltd"

Single membership = £18, Joint/Family membership = £25, Under 21

membership=£12 or £1 if the monthly Bulletin is sent by E-Mail

The Club's regular Bulletin (11 editions annually) is normally sent by

E-mail. If you would prefer yours by post please choose here

Post  E-Mail





MOTOR SPORTS ASSOCIATION  
UNITED KINGDOM



## THE ISLE OF WIGHT CAR CLUB MEMBERSHIP APPLICATION

Membership Type: Full £25

NAME:  
ADDRESS:

POST CODE:

TEL NO:

EMAIL:  
AGE:

I hold a current valid UK Full Driving Licence, or if 16 years or above a MSA National B Race or Rally Licence.

YES  NO

I would like to participate at Marshalling YES  NO



(Full training will be given)

SIGNED:

DATE:

**PROPOSER:**

**SECONDER:**

**Proposer and seconder should be paid up members of the IW Car Club. Please contact the Membership Secretary if this poses a difficulty.**

**RETURN TO:** Ryan Munt, Membership Secretary, Isle of Wight Car Club, Parkwater Farmhouse, Forest Road, Newport, Isle of Wight PO30 4LY.

E-mail: [membership@iowcc.co.uk](mailto:membership@iowcc.co.uk)

**Please make cheques payable to "THE ISLE OF WIGHT CAR CLUB"**  
MEMBERSHIP RUNS FROM THE DATE OF APPLICATION AND EXPIRES AT THE AGM EACH YEAR

OFFICIAL USE ONLY

MEMBERSHIP NO:



**FOUNDED 1931**

